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## BAPTIST RECORD

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## EDITORIAL

On First, Pourtly & Fifth Pages

Bro. D. I. PURSER'S meeting at Valence Street church, New Orleans, closed after four coeks continuanc - with twenty. three accessions to the church. He had the very acceptable us sistance of Brethren Thompson. of Tennessee,, and Lamkin, of Texas. The church was greatly edified by the preaching, and took on new life and energy for the fature.

he Conv

### THE SOUTHERN BAPTIST dertake to CONVENTION.

At Wilmington, N. C.

FRIDAY, MAY 7. . The Southern Baptist Convention met in the auditorium of the First Baptist church at 9 a. m. The president, Jonathan Haralson, of Alabama, called the body to order. There were 721 delegates present. President Haralson and Secretaries Lansing Burrows, of Augusta, and O. F. Gregory, of Baltimore, were re-elected for the ensuing year. Addresses of welcome were delivered by Mr. Iredell Meares and Rev. W. B. Oliver, of Wilming ton, and responded to by Rev. J. L. White, of Macon, Ga. Visiting brethren were announced and received as follows: Revs. A. J. Rowland and R. G. Seymour, of the A. B. P. Society, Philadelphia, and Walter King, of Boston. Plans were then laid to pay off all the debte of the Boards during the session. Adjourned with prayer by Rev. Malcolm McGregor, of

AFTERNOON SESSION-3 P. M. Prayer by Rev. E. O. Ware, of perity." Louisiana.

Georgia.

President Haralson announced the committee to nominate names for Seminary trustees, Rev. S. C. Clopton, S. C. Miller, Maryland; M. L. Wood, J. W. We prevailed on Dr. Venable Hundley, Virginia; N. B. Broughto furnish us a copy of his Con- ton, W.R. Cullom, North Caro-

questions which do those prin which all I

ut concer conscientious dents are not however, continued re sion the satisfa these questions

"Third, Seminary to holy relation to the usefulness of S utterance, to for rather than repress the spirit of earnest and reverent investigation.

and bequeather usefulness and pr

Following is Whitsitt's letter:

To tup Board of Trustees of the Southern Bartist Theological Seminary: "Dear Brown

to return sing

d. After consultation wit committee

L beg leave

have the follow

"Second, that the article in Johnson's Encycloped has proba-bly passed beyond control, but honorably procure the elimina-tion from it of whatever is of-fensive to any of my brethren.

"Third, regarding the charge pedo-Baptist church that it was ence to its command is above every relation of duy, and people is every station of life ought to regard God rather than man.

"Fourth, in regard to the his-torical questions invived in the discussion, I find myself in agreement with some honored historians, but what have writ-ten is the outcome of patient and tion. But if in t

judgement on er after truth, and will gladly dollars or more to our work o ptist history hail every helper in my work. Imperil any of "Fifth, that I cannot better as

the Cause of Christ.

JRSDAY, MAY 13, 1897.

concerning sure the brethen that I am a Baps are agreed; fist than by the assurance that I which serious have recently declared my ad a scholarly stu- hesion to the principles set forth reed. We can, by the laws of the Seminary. I atly leave to am in accord with my Baptist ch and discus. brethren in every distinctive ory solution of principle that they hold.

"My heart and life are bound believing the up with the Baptists, and I have an important no higher thought on earth than osperity and to spend my days in their fellowern Baptists, ship and service in the name of we consider it er duty, while the Lord Jesus Christ.

demanding of the in charge of its departments of instruction the utmost paties in research and the greater discretion in Then followed a season of oldfashioned handshaking with

reverent investigation.

"Fourth, that being fully assured that the tader affection which we chart he for this institution, founded by our factors."

Songs of rejoicing.

When quiet was restored, fifty-second annual report of the Foreign Mission Board, in the main as followed. When quiet was restored, Rev. R. J. Willingham made the

them to us, the blessings of our Heavenly is shared by the septists of the Father on the work which He South, we can saily trust them has entrusted to us in foreign 141; missionaries, male, 35; feas we ask them to trust us, to lands. While in some respects guard its honor promote its it has been a year of great diffifor its pros- culties and trials, yet the Lord has prospered us continually.

China, as a result of the war with Japan, seems eager, as never before, to listen to the missionaries, and the reports from our workers in that country, are very encouraging. The work in Brazil during

foreign missions. This has been a somewhat difficult task, but so far we have gotten a list of one hundred and ninety-nine of these churches. Some, of course, give largely over a hundred dollars

\$1.50 PER ANNUM

These churches are focated in the States as follows: Alabama.... Arkansas..... Georgia.... Kentucky ..... Louisians South Carolina..... 10

Florida.... District of Columbia..... Maryland..... 10 Mississippi ..... Missouri ..... North Carolina..... Texas..... Virginia ..... 41

Total..... Gifts to foreign missions were. The pest year has been full of as a grand total, \$125,681.99. The report shows in foreign fields, churches, 95; out-station male, 45; ordained natives, 28; unordained natives, male, 62; female, 10; baptisms, 660; members, 4,824; Sunday School scholars, 1,275; houses of worship, 81; schools, 85; contributions, \$6,658.

> Adjourned with prayer by Dr. C. C. Meader.

EVENING SESSION, 9 O'CLO

Trustees renders t easy for me supporting their own pastors o make this stament. What and building their own houses of I wrote was from a pedo-Baptist worship. In Italy the work standpoint with a view to shows a good advancement. with no thought that it would difficult fields. In Africa the the text, Phillippians 2:9-11. His subject was the Enthrone intention to dispense Baptist some of our missionaries from the field, but the work goes prosperously on, and needs reinforce.

ments as soon as possible. No new missionaries have except W. P. Winn and wife to Africa, May 2, 1896, of whom we spoke in our last report. There are many applications from tal of \$2,015. Dr. Dargan very that I expressed or conviction those who wish to go, but the that a kinswoman of mine ought to follow her humand into a send them. Rev. T. C. Britton those who wish to go, but the affectionately thanked the givand wife returned to China, in never my intention in indicate a December, 1896. They were belief that the family outranked enabled to go through the kind-the church of God. I believe obedi ness of the ladies of North Carolina, who had raised a "Yates" Memorial Fund" in honor of Dr. and Mrs. M. T. Yates, and these sisters decided to send Rev. T. C. Britton as their "Yates Memorial Missionary."

After prayerful consideration, the board; July 4, 1896, selected as assistant corresponding secretary, Rev. Arthur J. Barton, stor of the North Edgefield church, Nashville, Tenn. He d upon his duties August

The Convention last year alled for the board to get a list of the churches in our bounds

missionary in Japan, reports the cital was given by a large choir; last year as one of the best in the organ was aided by stringed I have the follow to say:

"First, that is segard to the articles written a ditorials for the Independent I we long felt that it was a minute, and the generous action of the Board of the churches in the work of lippians. A quariette gave a musical selection, and Dr. Broaddus again led in prayer. Miss Carrie White sang a solo, and Dr. R. A. Venable preached

ville, made a thrilling plea for the students fund, telling in tender tones how he was helped when a student by the I Baptist church of Wilmington. In response to his affectionate appeal, the audience gave a toers, and, on motion, the convention adjourned with prayer.

The Field Glass man yields his entire space this week to Southern Baptist Convention matters, hoping that a full and accurate report of the sayings and doings of the brethren at Wilmington may find a place this issue in our columns. Then too we are "in the midst of a move" and time is limited. Let it be orne in mind that all parties should in the future, address us at Jackson, Miss., instead of senatobia.

WE will to grateful to anyone who will soud us the post-office ddress of Rev. T. S. Powell. We last heard from him at Sel-lersburg, Indiana. Please ad-

## much other good matter is left out on that account. In our judgment our people never read a better, if so good, a sermon outside of the Bible. I will do to preserve, and we hope to it'in more permanent form.

WE are not usually in he

report "calls" to the pas out usually wait and alize. In this case from the rule and mention that our B. Y. P's. Secretary, Bro. John D. Jordan, has been called called to the care of the First Baptist church, of Savannah, Ga. We wish to say, however, that we should greatly regret it if he s. as we think him nently fitted for the work he is in. May the Lord direct him anght. Since the above was in

type we learn that Bro. Jordan has accepted the Savannah call. and that our beloved will leave us. We mourn. Bro. J. R. Hodges made a pleasant call on his return from South Mississippi and New Orleans, where he had been on a flying trip. He had a pleasant visit in the Crescent City, preaching for the Pursers and

visiting among the people, and reports well of Baptist affairs as adopted at the time when the they fell under his obse-vation. His preaching here last Sunday at the Fifteenth Avenne and South Side churches greatly enjoyed. He to tell the cld every.

me Mission Board, made its report.

vice-presidents elected W. J. Northen, of Geor-J. P. Eagle, of Arkansas; A. Marsh, of North Carolina, and J. Levering, of Maryland.

On motion of Dr. W. W. Lan rum, of Georgia, it was voted te devote the morning hour to sion report; that's committee of one from each State report on enlargement of work, and that a special committee examine and report on the treasury report.

Dr. W. E. Hatcher, of Virgin. ia, from the Seminary trustees, asked leave to make a special there was profound silence while he read as follows:

"The trustees of the Southern Baptist Theological Seminary mbled in their meeting in Wilmington, N. C., May 6, 1897, desire to submit to the Baptists of the South the following statement in regard to the institution whose interests have been committed to their care and management.

"First, we account this a fitting occasion to reaffirm our cordial and thorough adherence to the fundamental articles Seminary was established, and to assure those in whose behalf we hold in trust and administer the affairs of this institution of our steadfast purpose to require ereafter, as we have in the past that the fu here articles shall be faithfully pheld by those scriptural doctrine

## CONVENTION SERMON.

Text: Phil. 2:9, 10, 11.

name which is above every Jesus Christ not only sustained name, that at the name of Jesus this relation of Sonship to God, outshin every knee shall bow, of things being one with God in the es. in heaven, and of things on sence of his being; but he was love." earth, and of things under the the creative instrument, through resolve earth, and every tongue confess whom God made the universe. "All pendent that Jesus Christ is God to the things were made or came into moral h glory of God the Father." Such being through him, and without the vin is the line of the Apestle's him was not anything made that govern thought; but we can hardly was made." "For in him were terests think that Paul here intended all things created, in the heavens darkner simply to illustrate the idea of and upon the earth, things visi bound self-sacrifice. We must believe ble and things invisible, whether But c he had a larger purpose. He thrones, or dominions, or princi solve was in a very brief form defining palities or powers, all things

larger purpose of Paul, and in unto us by his Son, thro

glance of the Apostle, we see coming within well defined limits the two former states of our Lord, as the ground upon which his present state now rests. This brings us to consider, therefore, briefly: (1). The preincarnate condition of Jesus Christ, as set preincarnate condition of Jesus Christ, as set in carnate condition of Jesus Christ, as set in the made to furnish the ground upon with the ground upon with the ground upon which Jesus Christ holds the position of God"; are synthetical statements, comprehending the of treas of a ground ground from which Jesus Christ holds the position of regal prerogatives, and en in the ground ground ground from which Jesus Christ holds the position of regal prerogatives, and en in the ground groun

present context he is existing in the form of God and on equality image, so the God head in the but up the seed of Abraham, places." "Great is the mystery of the true, but into the heaven its form. The "form of God" is all the seed of Abraham, places." "Great is the mystery of the true, but into the heaven itself, now to appear openly be out time limitations. This relation is with out the first behoved him in the fiesh, justified in the fore the face of God in our beout time limitations. This rela- its form. The "form of God" is all th

tion was and is an eternal rela- the desi tion. We may be the better pre. Son as BY R. A. VENABLE, D. D. pared to apprehend Paul's meaning if we take his language in glories. The Enthronement of Christ. connection with other passages "the form bearing upon the same subject. aside or The line of Paul's thought is Jesus Christ is represented as out losit not difficult to trace. He is exhorting his readers to an earnest "being the effulgence of his that indeavor to Christian growth in glory and the very image of his Christ in the graces of the gospel which substance." Again, as God's as proceed they had so joyfully received. Son—designated as Son of God incarnation As hinderances to this much de- with power by the resurrection sider, sired growth, he makes mention from the dead. "Ye were re- 2. The

of self-esteem and self-seeking, conciled to God through the historica Over against these he places the death of his Son." "He spared Christ, mind of Christ Jesus, saying: not his own Sen, but gave him fully the "Let this mind be in you which up of behalf of us all." "God tion at was also in Christ Jesus, who, sent forth his Son in the likeness While st existing in the form of God, did of the flesh of sin." "God sent state he not hold it as a means of self- forth his Son, born of woman, templat enrichment to be equal with born under law." John repre- his entre God, but emptied himself, tak- sents Jesus as the "only begot. There ca ing upon himself the form of a ten Son of God." Eternally ex act of ve servant, and being made in the isting with God in the form of surrend likeness of men, and being the Logos. "In the beginning exercise found in fashion as a man, he was the Word, the Word was But this humbled himself, becoming obe- with God and the Word was solves t dient unto death, even the death God." This Word in eternal life sut of the cross." Then, as if to show companionship with God became "guided his readers the certainty of the flesh and tabernacled among prompte ich reward which awaits the men. This Son of God eternally eye on exercise of the spirit of self- derived from the Father and in to be sacrifice in the interest of others, eternal companionship with God which he continues: "Wherefore, also, as the Logos came down to us in latent.
God highly exalted him and gave the habiliments of manhood; in self-em him (as a matter of grace) a terpreting to us the Father. mystery

larger purpose of Paul, and in its light study the last portion of this sublime passage, under the statement. The Enthronement of Christ. Brethren and fathers, such is the theme which you are invited to consider with the speaker this evening. I crave speaker this evening. I crave your attention and your prayers. The first thought to intrude

The first thought to intrude itself in this discussion is:

I. The ground upon which Christ is caused, that continuous creation which he enjoys upon the turone of the universe; as he is the element in nunciation we do not understand nature of the enthronement uchich it is invested in man in the discussion is:

I. The ground upon which Christ is caused, that continuous creation of its caused, that continuous creation of the enthronement uchich is caused. Humanity exalted in Jesus Christ is not in which he enjoys upon the turone of the universe; as he is the element in nunciation we do not understand nature of the enthronement uchich ities invested in man in the economy of creation. Humanity exalted in Jesus Christ is not in the universe; as he is the element in which the original creation of the universe; as he is the element in nunciation we do not understand nature of the enthronement uchich it is invested in man in the economy of creation. Humanity exalted in Jesus Christ is not in the universe is the universe of this product with the element in munciation we do not understand nature of the enthronement uchich is invested in man in the economy of creation. Humanity exalted in Jesus Christ is not in which he enjoys upon the turone of the universe; as he is the element in which that Jesus surrendered any of the enthronement uchich is caused, that continuous creation of the enthronement uchich is caused, that continuous creation of the enthronement uchich is caused. Humanity as he found it, but as the continuous creation of the enthronement uchich is caused. Humanity exalted in Jesus Christ is not have a surrendered any of the enthronement uchich is caused, that Jesus now enjoys at the right hand economy of creation.

I. It is the enthronement uchich is the common of the enthronement of the enthronement of the enthronement of the enthronement is the universe of the enthronement of the universe of the enthronement The word "wherefore stand the act took place of old. All of his excitate being and the man-god who ascended the method employed by the enthroned Christ in caring at the beginning of the text things came into being and form which was appropriate to his from Mount Olivet. The appearing on the text and ordered unity in him the form of God he lays aside, and ance of Jesus on the throne was rying on his work in heaven, to point out the ground upon links all creatures and forces which Jesus Christ is now eninto a co-operant whole, reconstraint. It was the exercise of sonage in God's universe. The not comprehend. We can adore oned. In this retrospective ciling their antagonisms, draw an influence upon himself and of lifting of humanity up to this ex and bow in joyful submission grance of the Apostic, we see significant tidel-wave, melting all which ecupies Paul's thought, inseparable and abiding union in perpetual union our human but

powers in the heavenly places.

1. In his preincarnate state
Jesus Christ is represented in the New Testament as sustaining a relation to God. In the present context he is existing in present context he is existing in the feature of the first without its the relation of eternal empti of his divine giory, we savior. "According to that heaven: In his glorified form he working of the strength of his working of the strength of his might, which he wrought in Christ when he raised him from the dead and made him to sit at heavenly present context he is existing in the feature of the first without its being cannot exist without its hold on angels to help them, places "Hong and the feature of the first when he raised him from the dead and made him to sit at his right hand in the heavenly with hands like to the pattern present context he is existing in the feature of the first when he raised him from the dead and made him to sit at his right hand in the heavenly his right hand has right hand his right hand has right hand he had a him right hand han

possibility of this men' and 'fashion as a man.' last, and the living one; and I glies deep in the But Jesus Christ, as man, was was dead, and behold, I am alive the Divine Trinity. not numbered among the royalty forevermore; and I have the

your attention and your prayers. It we pess next to constant the unfolding of the possibilities invested in man in the

from eternity, of servant he is restricted to huto to the Gentiles, believed on in tiel attributes and manity in the form of his mane deity, which as, ifestation, "becoming in the slory." "For our citizenship is God, he might lay likeness of men, and being in heaven, from whence also we for a season with- found in fashion as a man." wait for a Savior, the Lord he deity of his eter"The likeness of men" and Jesus Christ, who shall fashion on." We observe "fashion as a man," clearly represents Jesus resents Jesus as one with huprimeval condition manity. However much more the body of his glory." On the to the act of his than man, he was a man in all Isle of Patmos, John had granted So we pass to con- the essential elements of a man's to him a vision of the exalted of incarnation and ctivity of Jesus isclosing to us more the essential elements of a man s being. Whatever of Godhood he christ. Amid the gelden candlesticks he appeared 'like unto the Son of Man, clothed with a ments which are required to congarment down to the foot, and ound of his exaltastitute a perfect expression of girded about the breasts with a right hand of God. manhood. He was the son of golden girdle; and his head and n his preincarnate man as well as the Son of God, his hair were white, as white represented as con- the two blending into one com-

resented as con- the two blending into one com- wool, white as snow; and his into a life on earth served its distinctive and essen-before him, in his tial character of being. How this was affected lies deep in the fire independent councils of divine wisdom and the voice of many waters. And livine prerogatives. love. The best exposition of he had it his right hand seven stly sacrifice he re- the human limitations of Jesus stars, and out of his mouth protake, entering into Christ and his perfect identity ceeded a sharp two-edged sword; o human limitations, with man, is his earthly life and his countenance was as the infinite wisdom and from the manger to the resur- sun shineth in his strength. And y infinite love, the rection morn. Learn thelessons when I saw him, I fell at his nt was for a moment of his earthly activity and you feet as one dead. And he laid ed, and the power have fathomed the depths of his right hand upon me, saying:

the world became Paul's meaning of "likeness of Fear not; I am the first and the

the most wonderful of earth. But clothed in the corements of humanity, he humber of the increments of humanity, he humber of the "divine bled himself, becoming obedient christ of history; the Christ born on this stupendous even unto death; yea, even the mentous issues; the last step in his downward course of self-renunciation in the interpretation of God's moral, and the eternal in goal of his stupendous sacrifice world lost in the when he hangs dead upon the of song; whose word and touch sin and death, were cross and lies helpless in Jos-with that decision. eph's new tomb. Such matching to the deaf, cleansing to the plation leads to re less condescension and self-sur-leper, and life to the dead. The less condescension and self-sur-leper, and life to the dead. The condescension and self-sur-leper, and life to the dead. The Christ who suffered on the cross, was laid in Joseph's new tomb; s by Paul in a dessex exalted him, and has given a emerging from which, he came of expression, all name, as a matter of grace, back from the realm of the dead, tray his conception which is above every name, that bearing the spoils of victory, tray his conception which is above every name, that the least of Death and Hades."

half." "Having therefore a bring to him their universal ject all things " great High Priest, who hath homage. Christ now raised to God may be all in a passed through the heavens, the throne of the universe, will Let us remember to the son of God, let us continue his conquests until the moving in the reaching to our confession, for we last outlying province in the vast mystery; but even cling to our confession, for we last outlying province in the vast have not a High Priest that can not be troubled with the feelings shall be brought to bow the of our infirmities, but one that hat been tempted in all points He will "be enthroned upon the like as we are, apart from sin." He will "be enthroned upon the will be as we are, apart from sin." Priest, who sat down on the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the come down across the centuries, pitched, and not man." He is activity of Jesus Christ, of which are the mention of his universal empire on the vast and the promotion of God's moral lase which the eart of Infinite Love. He could not testrain an expression of his infinite goodness in rewarding the matchless display the outside the matchless display the ma the sins of the people. For in that he himself hath suffered bestion of the world unto a dispensivation of the world unto a dispensivation of the fullness of the thather that he himself hath suffered bestion of the fullness of the method of the fullness of the things in the heaven the father. As the son enter is to ## transaction the numarity represented of our glorified Savior we have humanity represented officially as our High-Priest. It is not a mere legal transaction, but real; for all that Adam falled to perfect for the race, Christ as the second Adam has achieved. In him we recover all that lay that the church and ministry, within the grasp of humanity. In this, our new head, we stand before God in the person of our ascended High-Priest. When an amere local entrance into the fullness of the world unto a dispension of the fullness of the world. We must never forget in him we find our perfect pleas. We stand before God in the person of our ascended High-Priest. He represents us to God in his kingly capacity. In his kingly capacity he represents the representation of perfection in the Hondy of Holies. It was the converse of the consummation of perfection in the Hondy of Holies. It was the converse activity and constitutes the consummation of perfection in the Humanity which the Son of God Adale alken into himself. It was the consummation of the fullness of the fullness of the full and free real full and free rea

acter built out of the union of the human and the divine, which his departure from his disciples relieved him of all limitations of space. He left us that he might the concept of the space with that inexhaustible powers the concept of the one head." There is therefore of things transformed."

To 3. But in the exaltation of the space. He left us that he might possing that the work of unifying posing that the work of unifying and reconciling means the restormance. only as High Priest, but as Well may his church sing:

King, he sits at the right hand of God. 'God has given him a name which is above every name; that at the name of Jesus And crown him Lord of all. every knee should bow, of things Ye chosen seed of Israel's race.

Ye chosen seed of Israel's race.
Ye ransomed from the fall: and things under the earth, and And crown him Lord of all

every tongue confess that Jesus is Lord, to the glory of God the On this terrestrial ball, Father." And he put all things To him all majesty ascribe, And crown him Lord of all in subjection under his feet, and gave him to be head over all O, that with yonder sacred throng, we at his feet may fall; things to the church." (Col. We'll join the everlasting throng

is given unto me, both in heaven and on earth. Go ye, therefore, and disciple all nations, baptizing them in the name of the Father shall not be made till the Father, and the Son, and the Holy Spirit; and lo! I am with you alway, even unto the end of the world." The independent exercise of the divine prerogatives, of which Jesus emptied shall have abolished all rule and the subject of a thin the name of the father. This surthunders, rolling along the paths of space, will shake the universe longs to the hidden things which God has not disclosed to the inhabitants of our planet. We are ignorant also of the method employed in the subjection of these dissevered powers, lying within the theater of our Lord's work functions. He will overthrow in his rogal capacity. But we tives, of which Jesus emptied shall have abolished all rule and tives, of which Jesus emptied shall have abolished all rule and 1. The Apostle, in the text, into one common unity. Paul's must hasten to a close. We pass himself during his state of hu-miliation, was restored to him in he must reign till he hath put Christ a reward bestowed upon is God's purpose to restore crea-tical inquiry, which may be his exaltation to the throne. all his enemies under his feet. him, a compensation for his selftion to the unity which it-origitriefly answered in the light of
this royal dignity which Jesus The last enemy that shall be sacrifice in the interest of the nally had, but which has been the scriptures, namely: enjoys is one of pre-eminence abolished is Death; for he put above the principalities and powers, thrones and dominions in the heavens. The hosts of single and the myriads of supering the supering powers in the heavens. The hosts of single and the myriads of supering the supering powers in the heavens in the hosts of single and the myriads of supering the supering powers in the hosts of single and the myriads of supering the supering powers in the heavens in the heavens in the heavens in the hosts of single men. Christ is to be the point of unity, the reconciling who did subject all things unto the moral administration of the devotion to the fallen and help-less cannot go unrewarded in the moral administration of the devotion to the fallen and help-less cannot go unrewarded in the point of unity, the reconciling self, his body. The relation is organic, because he lives, his body lives, the believer lives.

Ian, Christ Jesus, there is inbe with us, and everywhere subvolved a regal investiture. Not
only as High Priest, but as
Well may his church sing:

He left us that he might
be with us, and everywhere subcontinue, we cannot stermine out the realm of creation. This
and reconciling means the restoinal unity has been broken.
Things visible and invisible,
lieving intelligencies, whether last enemy to be equered is have become alienated from each men or demons, to loving loy-death." The conflict sist there-other. Systems have broken alty to God. Final restorationfore continue till the rave gives up its prey. Man mut be clothed of their being has been diverted passages, when interpreted in ed once more in a both human, Sin developing somewhere at the light of what the Apostle. a renewed world remed, and the universe, among the super. In this passage, the reigning bearing the image of tim, who is the first fruits of them that cies, has spread discord among ing or destroying, reducing to a slept. "All will ome; pa- the ranks of both celestial and state of non-efficiency, rendering triarchs, prophets, lews and terrestrial beings. Allegiance to "inoperative" all hostile powers.

Gentiles, bond and fee, rich one common headship is the dilitis neither an annihlation nor a loving submission, but a stripinvestiture Jesus could say, after his resurrection, upon the eve of his ascension, "All power is given unto me, both in heaven his royal office and government of the God man is limited in time. The Son is to make a transfer of his ascension, while come forth. Am all the rent which sin has made among the distribution of the kingdoms, thrones, powers and dominions, we cannot determine. The vast sweep of our God shall reign as king over a universal empire. Such a universal empire. Such a universal empire.

natural intelligences inhabiting the worlds invisible, acknowling him. And when all things have enge his dominion and are ready to do his bidding. This earth shall the Son also himself be and the realm of the dead will subjected to him, that did sub-

him, that Jesus, every knee should bow of things in heaven, and things on view of this vast undertailing of any now earth and things under the earth, unifying creation, Jesus Christ of divine and every tongue confess that has been placed upon the throne

pitched, and not man." 'He is able to save to the uttermost all those who come unto God by him, seeing he ever liveth to make intercession for them." 'Wherefore it behoved him in all things to be made like unto his brethren, that he might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the propitiation for the sins of the propitiation for the sins of the people. For in that he himself hath suffered being the people. For in that he himself hath suffered being the propition of the fullness of the purpose in the throne. To and apholding of the moral and apholding of the moral and apholding of the universe, which he purpose in the these over whom the son exer was an appear of the universe, would be seems to be the sole ruler in the seems to seem to death the seems to seem to

lews and terrestrial beings. Allegiance to "inoperative" all hostile powers.

it seems. He has never taught, as far as the Chronicler underas far as the Chronicler understands, that the origin of our
stands, that the origin of our
which the pastors of our churchment to meet one auther again
which the pastors of our churchment to meet one auther again but like the rest of us, goes back through Holland, etc., to the apostles. A few partisan pedo-Baptists have tried to take ad. vantage of Dr. Whitsitt's sup-

One of the best brief prese tations of the history of the Baptists the Chronicler has seen was Whereas, In its present en-recently given by Dr. F. L. trameled condition, owing to too Everybody is invited Wilkins, late Secretary of the limited means of support, it can-B. Y. P. U. A. in the Evangel not attain to the highest degree 5th inst. He traces them along of efficiency; therefore, through the ages, and shows Resolved, That it is t what they have done and suffer- of this church that the present "In 1784" he says, "there was one Baptist in this country to every 24 of the population, in Resolved further, That we 1890 one to every twenty-two." hereby commission and instruct

Dr. Venable was the only one of our city ministers that went to Wilmington. His pulpit here was filled last Sunday morning the same method now employed ed to the world stands comby Dr. Hackett. Pastor David in the interest of the mission mitted to a full er had the services of J. R. Hodges, causes, and that each church be Rev. M. T. Martin ad his docand Forty-first enjoyed two excellent sermons from Eld. R. S.
dollars equal to the number of Whereas, Said reclutions are and Forty-first enjoyed two ex-Gavin, of Choctaw county, Ala. Dr. Stone preached morning and church rolls, and forward same and, ds, and Pastor Rogers at at State Side. Pifteenth Avenue Said funds to be used in defra night to his people at the High to the secretary of the State at Forty-first and South Side is

call in the appointment of the sum not less than double above Chickasahay Associatian, as amount, and will forward same in conference assembled, expunge in conference assembled, expunge most of those who would have to say one-half by Jan. 1, 1898, and take part in the services have the other half by Jan. 1, 1898, and from said church a ords any and other engagements. The Mission Sunday School at Georgetown was well attended last Lord's Day afternoon. Bro. J. R. Hodges and R. S. Gavin were

brightening. .

We were glad to greet Bro.

and Sister W. H. Patton during their attendance upon the W. C. with the pop-calls of Bro. J. E. Brunson and Bro. J. H. Wil. 1. The value of religious newsliams. Bro. R. M. Guy, we papers in the family-J. W. learn, is visiting Cubs, Ala.; Bro. R. S. Gavin is to supply the pulpit of Forty-first Avenue church Elliott, of Emanuel, is filling his

Things are looking up in Me 4. Sunday School Interest ridian. Real estate is drawing W. B. Thompson, Wm. Theatlattention. A large number of ford. houses are being built, and yet 5. Should Baptists engage in the demand is for more. Our Union Sunday Schools—General electric line is to be extended to discussion. the Cotton Mills: Sidewalks are being laid as fast as possible and the streets are about to be paved. We hope the "hop tea joints" will soon bend to the law, and that "blind tigers" will be driven out of the city for "good and all"—and that the

thurch held to day, the follow- ago next June

source of power of the Baptist years from that commencement denomination in the State of Nine of the ten are jet alive to spirit—its greatest efficiency and at that time all our old friends, highest success is of invaluable and to add a host of new ones

Resolved. That it is the ed, and their present strength. endowment of Mississippi Col-

Again he says, "they had exceeded our delegates to the State Conall evangelical denominations in vention, which shall convene at America to-day in gifts of higher Grenada, Miss., to favor such education, and were the first measures as will make this the heralds of the separation of cause of the Convention; sug-church and State." gesting further, that the Convention, through its agencies, apportion the work to the Associations, and through the Asso-ciations to the churches, after resolutions adopted and publishnames on their respective still a part of said each records;

The church now further out our part out on It has been thought best to measure is adopted by the Concall in the appointment of the vention, that it will respond in a regular Baptist;

> Respectfully, GEO. W. LEAVELL. For Oxford church. Oxford, Miss., May 9, 1897.

The fifth Sunday Meeting to individually and to the denomibe held with New Provide church May 29 and 30, 1897.

Crews, S. R. Young. 2. Are there any objections to

again next Lord's Day. Pastor J. E. Phillips, W. S. Rogers. 3. The importance of church regular appointments. Bishop members taking an active part in church worship-J. H. Pur-

Preaching at 11 o'clock Sur

M. A. PRICE, J. W. WHITE, Committee

DEAR RECORD church held to day, the follow young men received diplomas to preamble and resolutions young men received diplomas to preamble and resolutions.

There was great resolutions are diplomas to preamble and resolutions young men received diplomas to preamble and resolutions.

There was great resolutions are diplomas to preamble and resolutions young men received diplomas to preamble and resolutions.

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There was great resolutions young men received diplomas to preamble and resolutions young me

After Two

Yours truly,

I. H. ANDING. Utica, Miss.

Our church wark moves on hopefully. Collections for For-eign Missions this month will

I. H. A.

April, 1897.

Martin, and him as a all resolutions or pets of resolu-tions which either rectly or in-directly express or apply an en-

dorsement of said wishes to buy a good country Resolved, That we faithfully rangements will soon be made to newspaper, please refer him to have preaching out there Sun
"S," care THE BAPTIST RECORD. churches of the angerous results attending the labors of M. T. Martin, either as evangelist or pastor, both to the churches

Resolved, That we request publication of the he Texas Baptist andard, BAP-TIST RECORD and prist Layman, missions? If so, what are they?

J. E. Phillips, W. S. Rogers

J. E. Phillips, W. S. Rogers

BRO. HACKE nounce in RECO in May, the I of Central Asso hold a fifth Sund said day.

Yours in J. H. 1

Of the fifth Sunday meeting of diplomas to be held with Liberty church.

pping a mission spirit in our urches. -W I Hargis and -

2. Are there any advantages in naving musical instruments in church services?—H L Johnson and A J McKee. 3. What missionary labors are

ecessary within the bounds of the Oxford Association?—W P

fruit?-C G Blount and J W Hig: 5. The office work of the Holy

6. Pastoral support—the Bible plan.—J D Peacock and S R

7. Exegeses—John 8:5—A M Croxton and E L Wesson. France and Hewlett Johnson.

and Misses Eugenia Hodnett and attentive, and the interest good. Ella Wells.

have a grand rally for the good famous Sam Jones. Still we are The following resolutions were Lord. We would be glad to sure much good was done, and have the editors of THE REchurch on the third Sunday in ORD with us.

C. G. BLOUNT, Com.

WE WANT YOUR BUSINESS.

We Want to Sell You PIANO -ORGAN!

pendent; we want every sale that earnest, honest, legitimate effort will bring us, and we will work hard to please you, make a saving in buying.
This solution directly benefits you, We can save you money. We study

whether you buy or THE GRESSETT

Music House. 2322 Front Street,

MERIDIAN, :-: MISS, 

CATARRH CANNOT BE CURED

loyalty to denomiational interests, and more estically to our organized miss mary effort wherein M. T. Natin is more especially danger as.

J. P. Culper ar, Mod.

T. H. Huff, hurch Clerk.
Gloster, April 1897.

Bro. Hacker Please an-

F. J. CHENEY & Co., Props.,

Exchange of Pulpita

Bishop W. A. Roper, of Hei-Sunday, the 28d inst., at 11 a. m., and 7:45 p. m. He will also preach on the same day at the Clark County Poor House at 3:80 p. m. Let all the people of Quitman and vicinity come out to hear this most excellent and able preacher. On the same day I will preach at Salem church, near Vossburg, two sermons to young men by special request, at 11 a. m. and 8 p. m. There will be dinner on the ground. Everybody in all the region to come and bring with them well-filled baskets for the innerman. I will also preach on Saturday at the same place at 11 a." 5. The office work of the Holy m. These appointments will be Spirit.—E E Thornton and S A filled by Bishop Roper and myself, the Lord willing. J. R. FARISH.

Meeting at Greensburg, La.

Bro. Z. T. Leavell, of Clinton 8. The duty of deacon.-J E did some very fine preaching for us recently at the above place. 9. Essays-Mrs Maud Carr Congregations were large and The meeting was disturbed, how-Come everybody and let us ever, by two lectures by the and small, the Methodists being in the majority. The town is SOURCE badly divided on educational interests, there being two high chools in operation.

T. C. SCHILLING.

The commencement exercises of Stone College, at Shuqualak. will begin on Sunday, the 30th of this month. The sermon will be preached by Rev. J. H. Curry, of Northport, Ala. The night following. The graduaon Tuesday night. The elivered by J. L. Johnson, of Duck Hill, Miss. Our friends and patrons generally are cordially invited to be present. L. M. STONE, President.

SUMMER SCHOOL OF THE Y. M. C. A. AT KNOX-VILLE, TENN.

For the occasion of the meeting of the Summer School of the Y. M. C. A., at Knowlife, Tenn. Railway will sell tickets to Knoxvide and return at rate of one fare for the round trip; tickets will be sold June 16th to 19th inclusive, good to return until June 30th, 1897. Call on any gent of the Southern Railway

EDUCED RATES TO NASH. VILLE ...

The Southern Railway has on sale from all of its principal sta-tions, tickets to Nashville and with local applications, as they tions, tickets to Nashville and cannot reach the seat of the dis-

physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for instruction from these two gentless that is the country for a Training School to be conduct, a Training School to be conduct, a Training School to be conduct, and the country for a Training School to be conduct, and the country for a Training School to be conduct, and the country for a Training School to be conduct, and the country for years, and is a regular prescription. It is composed of the best summer of '97, by Messrs. T. C. and W. W. Lockard. Young men proposing to enter the University Adjunct, a Training School to be conduct, and the country for years, and is a regular prescription. It is composed of the best burner of '97, by Messrs. T. C. and W. W. Lockard. Young men proposing to enter the University Adjunct, a Training School to be conduct, and the country for years, and is a regular prescription. It is composed of the best burner of '97, by Messrs. T. C. and W. W. Lockard. Young men proposing to enter the University Adjunct, and the country for years, and is a regular prescription. It is composed of the best burner of '97, by Messrs. T. C. and W. W. Lockard. Young men proposing to enter the University Adjunct, and the country for years, and is a regular prescription. tlemen, who are well qualified for the position they Sold by druggists, price 75c. The term begins June 10 and 5.18.8m.

BYPU Department.

A Pleasant Reunion

Dr. J. S. Hutchinson, a birthday be a daily reminder of his young surprise at the close of their people and their appreciation.

prayer-meeting April 20. He was assured that the best

beautiful roses, which added Union went with the gift. much to its attractiveness. After Our pastor was deeply affected the evening. Then a quartet appreciated it: sang, in an impressive manner, DEAR YOUNG FRIENDS:—
the song, "I Know Not What The lovely spirit which Awaits Me." After the song, breathes in the poem just read, the following poem, written by a and the able address of your

y leadership fresh courage e'er impar When o'er us dark and fierce temp

that time he had always shown a deep interest in the young people, and made us feel that he is our friend and would do anylored instruments in His hands in leading others into the same life and joy that you possess."

After his response, we all joined in singing "Blest Be the taching, we had grown stronger d more useful in our Christian paster led us in a closing prayer. It was a complete surprise, but whether they could be saved without becompled and Barnabas as partisans giving a one-sided report. The men ahosen were Judas and Silas, afflicted with deafness are recame down from Judea took the negative side against Paul and joyed and grown stronger that under his efficient leading others into the same life and joy that you possess."

After his response, we all joined in singing "Blest Be the response of the propose of the propose of the propose of the propose of the purpose of

OF CONTROL OF of leading a number to accept of highly favored

The Baptist Young People of ber of our best men, was pre-Vicksburg gave their pastor, sented to him. This book will The room was decorated with wishes of every member of the

some time spent in devotional by the love and appreciation exercises, the president an manufested towards him in this nounced that a special pro- way. It will be seen from his GOLDEN TEXT: Through the gramme had been prepared for following response how much he grace of the Lord Jesus Christ, we

er—we can take up the words of portions, it was decided to

Oh, where are words to give thee that thou indeed hast heard

nother voice to tell it out what great

nother heart to read aright, thy he of love untold!" condition as a Young People's merit in salvation. It had been

SUNDAY SCHOOL L

By W. F. Yarboros

MAY 23, 1897.

SUBJECT: The Confer Gentiles on their lete Jerusalem. Acts 1-6; 22-20

INTRODUCTORY.

vain. I thank God that, now earnestly for this position A7 prayerful consideration, these of heathenism the abominable the sainted and now glorified sult the mother church at the salem, just as Baptist churches and Barnabas, not attempting, These restrictions are not imnow will often seek the avice of other churches when diffcultion and barnabas, not attempting. These restrictions are not attempting. These restrictions are not attempting, of other churches when diffculting that the notion of other churches when diffculting the notion of the notion

EXPLANATORY.

I. The Question Raised, 1-6. The germ of all this trouble submitted to and adopted by the faith of Christ, and not by the Paul had with the Judaizers was church.

The omitted verses give some Union is so satisfactory; that in Paul's mind for a long time, account of the discussion, with the spirit of harmony prevails (compare Phil. 3:4-6,) but all the opinions of the principal among you, and that you are so this he now "counted loss for parties to the discussion, after willing and hopeful as to the fu- Christ." By special revelation which our lesson goes on to tell youd doubt that Catarrhal Deafture. As I look into your faces he had learned the gospel of of the formal adoption of the ness can be and is being perto-night I thank God for the grace, Gal. 1:15, 16, and whenhe Apostles' opinion by the church. manently cured by the use of must, many answers to my prayers on saw that the brethren at An-By unanimous decision of the your behalf, for your loyalty to tioch had become infected with church, it was agreed to send tion, known as Aerial Medica-Then the president, in behalf me, as your pastor; for your self-this dangerous mixture of fath some chosen men with Paul and denial and consecration in His and works, he turned against it Barnabas to report the proceedappropriate address, in work, and I shall continue to all the logic and force of his ings of the conference. This has received the highest enwhich she referred to the fact pray that your love to God may great mind. The particular was probably done in order to dorsement from the medical prothat our pastor had been with us abound yet more and more; that form which the question took at forover two years, and that during your lives may be still more Antioch was not whether Genthat time he had always shown a beautiful, bright and useful; and tiles could be admitted to gospel and Barnabas as partisans giving country and in Europe. Those of

members of the Union.

As a slight token of the love and esteem of the young people, the poem and a copy of the bat we cannot speak toe highly contains a choice thought for ontains a choice thought for ontains a choice thought for yields and elders of the year from a number of our best men, was people.

As a slight token of the love such a noble, consecurate passing the church at Antioch determined that Paul and Barhabas, and certain other of the was addressed to the poem and a copy of the that we cannot speak toe highly concerning his life and work on the year from a number of our best men, was people.

As a slight token of the Union.

As a slight token of the love and entire that Paul and Barhabas, and certain other of them, i. a., of their carliest Christians document. The letter copied by Luke is one of the earliest Christians document. The letter was addressed to the Jerusalem and get the opinion, not the decree, of the Apostles tiles.

Vicksburg, Miss. As il so number, should take the matter to Jerusalem and get the opinion, not the decree, of the Apostles and elders about this question.

Titus was one of the certain other, Gal. 2:1. The church commissions them and helps them along the way. They pass through Phenice and Samaria, not strictly Jewish provinces, where the gospel had been preached before it had at Antioch. To the disciples in these countries they disciples in these countries they is no salvation w thout circumtell about the conversion of the cision, i. e., that there is no salvation GOLDEN TEXT: Through the journey, a fact which greatly Judaism. The church at Jeru rejoiced the brethren. When salem states in the letter that shall be saved even as they. Acts they reached Jerusalem they these troublesome teachers were made known their mission and unauthorized by them.

sang, in an impressive manner, the song, if Nam's New Year the song, if Nam's Awaits Me." After the song the following poem, written by a disc able address of your president, together with this beautifully read by Miss Alice Borchert:

TO OUR PASTOR.— See the self-street of the control of t were received of the church and of the Being assembled with one accord, Apostles and elders as accredited i. e., with unanimous consent, leaders, apostles and elders, decide the question in a manner significance which the heathen ties arise. Considerable addi- submitting it to the church for seemed good to the church at tional light is thrown on this conference at Jerusalem by the

omitted to the church; place by way of subjection, no, then a private discussion by the not for an hour, and the princileading men or pillars of the ple for which they contended church, and finally their opinion that a man is "justified by the works of the law," was upheld by the innate idea of fallen man, II. The Question Answered, the conference Gal. 2:9, 10. fraternal advice rather than that

AFRICA.—"Lift up your eyes to see what powerful influence 30, 1897.
and look on the fields." S. B. C. the mother wields in forming the Mission opened, 1850; mission character of her child. Indeed.

My mother, 'tis of thee Guardian of infancy
Of thee I'd sing.
Guard of my father's pride,
Guard when a babe I cried,

My precious mother, the Trainer in infancy, Thy name I love; I love thy looks, thy ways, Thy prayers, thy songs of praise From all my wandering ways

My mother's mother, she, Helper in infancy,
I loved thee too—
I loved thy cunning ways, Thy sweets, thy words of praise E'en near my four-score days

My children's mother! she Who loved so ardently, I love her still.

Love of younger days,

Love of each other's ways, Love for our hymns of prais

My heart would be. My mother's church of the Church in my infancy Of thee I'd sing
Church of the Son of God,
Purshased by Jasus' blood,
Church for the ruined wo Jesus our King.

My mother's God to the Author of liberty

To thee I pray—
Long may our land be bright
With freedom's sospel light,
Protect us by thy might,

Let music swell the breez And ring through all the tre Dear Jesus' song; Let mortal tongues awake Let heathen lands partake,

Instances, is more directly assobeautiful poem of Cowper's, said-to have been written on the presentation to him, of hismother's interesting picture. As I read, my eyes filled with tears. And I immediately bowed and thanked God for a mother and for his bless. The light of his bless away at business, she is watch diately bowed and thanked God for a mother and for his bless. The light of, his high present all to live all my example the presentation to him, of hismother's influence. As I read, my eyes a subtraction to him, of hismother's with grace, that most impressed me, what his girls for usefulness in life. But mother's with grace, that most impressed me, what his girls for usefulness in life. But mother's heart as she looks into the face of her little innocent babe, and contemplates its power of that influence which she wields over the child in his youthful days. The child seems, naturally, to regard its mother's words as treat. Hence the importance of mothers being of mother's words as treat. Hence the importance of mothers being strictly truthful. Don't tell the child the face of the little in an and make the condition of a subtract way to word, made vectory is to be don't rage and the victory is to be the train was met by a host to wave of a subtract of word, made vector and the reison of the making of the train was met by a host to wave of a subtract of the manner of your readers give more as good coded starch. All the meant chair in the day will be read that the meant chair in the day will all the and truth.

In a day to knewly, but we miss our content in the train was met by a host to wave of a subtract of word, made very host with the free and the virially day. The child same of the life and truth.

In a day, with the name of your readers give more a subtract word, and truth.

In a day, with the name of your treaders give more and the virially and truth.

In a day, with the name of your treaders give more and the virially and truth.

In a day, with the tent of their conditions and the truth of the days 

Such conduct in either father or sired special layer to be

Two Societies.

CONVENTION SERMON.

man redemption.

2. This suggests the kindred sigh to be renewed." Mission opened, 1850; mission aries, 6; native assistants, 8; churches, 6; membership, 247; haptisms, 51; schools, 3; school ars, 110; Sunday School scholars, 150. Contributions, \$457.40.

Stroy Topics—Kruger, the African Puritan, and his Protest ant Republic. The Afro-American and his return to the homeland. Africans like - ancient Athenians—too superstitious. Excess in African religion a superstitious. Excess in African religion a first we can do nothing. But the true wetcher, teaches, Christ makes the church as his body, the receptacle of his own absentiant that the enthroned Christ makes the church as his body, the receptacle of his own abundant fullness. "It becomes the fullness of him who fills all things in all" (or with all). From the other, all things in all" (or with all). From the other. We have named one the fullness of him that filleth all thing which redeemed humanity enjoys now, and which most great men may, when they have reached, as it were, the other that the enthroned Christ makes the church as his body, the receptacle of his own abundant fullness. "It becomes the fullness of him who fills all things in all" (or with all). From the fullness of him that filleth and additional new subscribers of the fullness of him that filleth all thing which redeemed humanity enjoys now, and which most great men may, when they have reached, as it were, the over THE RECORD down that the enthroned Christ makes the church as his body, the receptacle of his own abundant fullness. "It becomes the fullness of him who fills all things in all" (or with all). From the fullness of him who fills his body—the church. The measure of the fullness of him that filleth and additional new subscribers of the fullness of him that filleth and beautiful Spring morning, the full spring morning of the full spring morning the full spring morning the full spring morning that the sum of t observation that the enthroned Athenians—too superstitious.

Excess in African religion a the true mother teaches Christ to her child, and that to accept indifference, or Japanese rationalism.

Christ we can do nothing. But the true mother teaches Christ to her child, and that to accept to her child and that to accept the distance and other obstacles in the way in the country, but we hope to be like Judson in life. A young man some years ago, having graduated with honors in one of our colour colour than the true mother teaches Christ to the true mother teaches Christ to her child, and that to accept to her child and that to accept the distance and other obstacles in the way in the country, but we hope to be like Judson in faith and works who said that years ago, having graduated with honors in one of our colour colour the true mother teaches Christ to her child, and that to accept the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But we hope to be like Judson in faith and works who said that the distance and other obstacles in the way in the country. But we hope to be like Judson in faith and works who said that the distance and other obstacles in the way in the country. But we hope to be like Judson in faith and works who said that the distance and other obstacles in the way in the country. But we hope to be like Judson in faith and works who said that the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the country. But the distance and other obstacles in the way in the

which is the child a first greated with sources in one of our colleges, after delivering his speech such is medal, liddly in his mother's alap, say, figg. "Mother, you men't this, and not!." Never shall I forget the sweet embrace and comforting words of advice, but when many good words of advice, but when an opportunity was given for to take me by the and of 30 so, there was one whose face was worn by toil and care, whose steps were trembingly made; and whose voice quivered with emotion, that spoke sweeter than any other. That embrace and now, was dedicating me to God. "I may continue the spoke sweeter than any other. That embrace and now, was dedicating me to God. "Bear of the life which gives to be forgotten, and why? Ahi it was another, who had loved me, tolled for me, and now, was dedicating me to God. That old childhood home with its logeabla, its time-beaten fruit trees, its former appear ances very much changed, is still the step of the second Barb and sick, was carried—away from a sick, was carried—away from a sick, was carried—away from the fill the full was another; who had loved will be come the was worded to be compared to the compared

dear to us; and why? because ta. Ga. Sh united with the mother is there. It is said, a little child whose mother was sick, was carried away from home, and after her death was carried back. After searching every room looking for mother. Christian. By father teled the said. Take me back. When the said. Take me back. When the said of the said. Take me back. When the said of the said. Take me back. When the said of the said. Take me back. When the said of the said. Take me back. When the said of the said. Take me back. When the said of the said of the said of the said. Take me back. When the said of the said of the said of the said. Take me back when the said of the said of the said of the said of the said. Take me back when the said of the said. Take me back when the said of the Centerville, Miss.

A Mother's Influence.

A Mother's Influence.

A Mother's Influence.

A Mother's Influence.

By T. A. J. BEASLEY.

Conterville, Miss.

By T. A. J. BEASLEY.

By T. A. J. BEASLEY.

Conterville, Miss.

Conterville, Miss.

By T. A. J. BEASLEY.

Conterville, Miss.

Africa, and the Isles of the sea, and our own beloved America, lie within the compass of our operations. These comprise the fields upon which the condict is to rage and the victory is to be motherly assessed in the family burying ground at the name of our king.

Content in addition of sin.

Con ye into offer and will therefore agree to duplicate any of these offers to on all the world, "gives the scope of our activities.

Conducted the prayers of all christians.

Conducted the prayers, and our own beloved America, lie within the compass of our operations. These comprise the fields upon which the condict is to rage and the victory is to be motherly assessed in the sea, and our own beloved America, lie within the compass of our operations. These comprise the fields upon which the condict is to rage and the victory is to be motherly assessed.

Content I am a the world, "gives the scope of our subscribers who are on the required amount operations. These comprise the fields upon which the condict is to rage and the victory is to be motherly assessed.

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ALCOHOL MICE.

Such conduct in either father, or mother will lead to bad results. For them, a long man arose and for them, a long man arose and said, "Pray forme. I made my long man arose and said, "Pray forme. I made my organic unity between Christ mother that sonise." He was promises to like to plead my mother s promises to her, for I knew she was going to fulfill them. We only have to read the lines of such a man as Geo. Washington es to see what powerful influence be forgood.

Such conduct in either father, or sired special eyer to be made for them, a long man arose and for them, a long man arose and is his world shall become the kingdoms of our Lord and his Christ. "Come forth out of thy royal chambers, O! Prince of all the kingdoms of the kingdoms of the lines of this world shall become the kingdoms of our Lord and his Christ. "Come forth out of thy royal chambers, O! Prince of all the kingdoms of the lines of this world shall become the kingdoms of our Lord and his Christ. "Come forth out of the royal chambers, O! Prince of all the kingdoms of the kingdom of the kingd doms of this world shall the oneness of Christ enthroned almighty Father hath bequeathed and his people is the sum of hu ed thee, for now the voice of thy bride calls thee, and all creatures

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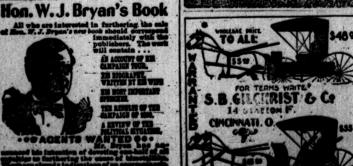
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That was a fine service of the Vicksburg Baptist Young Perple, and a titting testimonial to a worthy pastor. Long may he remain with them to lead them into the green pastures of Christian usefu ne s.

WE have a splendid sermon by B.o. L. R. Burress, which has been kept out by the Convention matter this week. We aim to ge it in our next week's issue.

The Chickasa hay Association fifth Sanday meeting, which was appointed for the fifth Sunday in this month, will not be held. In considering the question of program, we found that other things so' conflicted with the meeting as to reuder it impracticable to get up a program. So the church with which it was to be held, will take due notice and govern themselves accordingly. We regret this disappointment. These occasions can be made very it te esting and helpful to any church and community.

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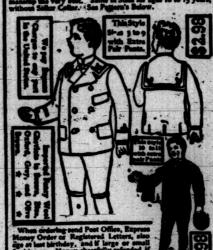
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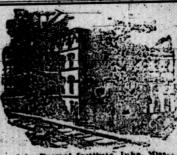


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